

The Episcopal Church of the Holy Cross

Tryon, North Carolina

The Diocese of Western North Carolina

The Tenth Sunday after Pentecost, August 21, 2011

Rector, the Rev. Dr. Michael Doty

150 Melrose Avenue, Tryon, NC 28782 ~ 828-859-9741

www.holycrosstryon.org



8:30 a.m. and 10:30 a.m.

Holy Eucharist

Rite Two

The Liturgy of the Word

Voluntary	Two Preludes on American Hymn Tunes	Gilbert Martin (b. 1941)
Processional Hymn: #409	The spacious firmament on high	<i>Creation</i>
The Collect for Purity		<i>BCP 355</i>
The Summary of the Law		<i>BCP 324</i>
A Song of Praise: Gloria in excelsis (*Hymnal S-280)		<i>BCP 356</i>
The Collect of the Day		<i>BCP 232</i>

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for

Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."



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1. If the LORD had not been on our side, *
let Israel now say;
2. If the LORD had not been on our side, *
when enemies rose up a-gainst us;
3. Then would they have swallowed us up a-live *
in their fierce anger toward us;
4. Then would the waters have over-whelmed us *
and the torrent gone over us;
5. Then would the raging waters *
have gone right over us.
6. Blessed be the LORD! *
he has not given us over to be a prey for their teeth.
7. We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have es-caped.
8. Our help is in the Name of the LORD, *
the maker of heaven and earth.

The Second Lesson: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Sequence Hymn: #637

How firm a foundation

Lyons

The Holy Gospel: Matthew 16:13-20

Deacon: *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

Congregation: **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon: *The Gospel of the Lord.*

Congregation: **Praise to you, Lord Christ.**

Sermon

The Reverend Jerry Prickett

The Nicene Creed		<i>BCP 358</i>
The Prayers of the People: Form III		<i>BCP 387</i>
The Confession and Absolution		<i>BCP 360</i>
The Peace		<i>BCP 360</i>

Announcements and Blessings

The Offertory Anthem	Blessed Jesus, at thy word	<i>Liebster Jesu</i>
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The Holy Communion

The Sursum Corda		<i>BCP 369</i>
The Great Thanksgiving, Eucharistic Prayer C		<i>BCP 369</i>
<i>Sanctus</i> (Hymnal #S-129)		<i>BCP 371</i>
The Lord's Prayer		<i>BCP 364</i>

The Holy Communion

The Communion Hymns: #333	Now the silence, Now the peace	<i>Now</i>
#302	Father, we thank thee	<i>Rendez à Dieu</i>

Deacon: In the name of God and of this Congregation I send you forth bearing these holy gifts to _____, that they might share with us in the Body and Blood of our Lord and Savior, Jesus Christ.

People: We who are many are one body because we all share in one bread and one cup.

Deacon: May the Lord guard, guide, and bless you in this ministry.

The Post-Communion Prayer		<i>BCP 365</i>
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The Blessing

Recessional Hymn: #518 Christ is made the sure foundation *Westminster Abbey*

The Dismissal

BCP 366

Voluntary

Now Thank We All Our God

J. S. Bach, arr. Wilbur Held

*The Altar Flowers today are given
In Loving Memory of
Mary Fenn Ferguson
By
Peter Fenn*

Birthdays this week

8/22 Tom Wuerfel
8/23 Artie Hamilton
8/24 Ed Komorous
8/24 Don Bush
8/25 Bill Hillhouse
8/25 Meg Bush
8/27 Ursula Cassedy
8/27 George May

Anniversaries this week

8/23 Meg & Don Bush
8/25 John & Marilyn Walters

Serving Today, August 21, 2011

	8:30	10:30
Greeter	Doris Saunders	Cindy Barnett
Greeter	Jack Saunders	Hoppy Long
Usher	Mike Jordan	Paul Zeese
Usher	Paula Jordan	Nancy Ernst
Crucifer	Joaquin Rossen	Todd Walter
Acolyte	Joaquin Rossen	Lori Walter
Acolyte	Alita Rossen	Katy Murphy
Lector	Ken Rossen	Geoff Carey
Prayers	Ken Rossen	George May
Chalice	Sam Doar	Wanda May
Chalice	John Salmon	Craig Williams
LEV	R. Gerstenberger	Craig Williams
Coffee	Meg Bush, Karen Johnston	Cindy Barnett
Sexton	Peter Fenn	
Altar Guild	Barbaraann Barraud, Pat Seifert, Lynn Page	
Flower Guild	Nancy Ernst, Katy Murphy	
Vestry in Charge	Sam Doar	

Serving Next Sunday, August 28, 2011

	8:30	10:30
Greeter	Dorothy Wyckoff	Joan Shephard
Greeter	Sam Doar	Frances McCain
Usher	Jerry Pospisil	Carl Schumacher
Usher	Sam Doar	Jane Schumacher
Crucifer	Elizabeth Walter	Annie Doar
Acolyte	Elizabeth Walter	Rebecca Price
Acolyte	***	Megan Viehman
Lector	Ken Johnston	Charles Breur
Prayers	Ken Johnston	Penn Dean
Chalice	Peter Fenn	Peter Franklin
Chalice	R. Gerstenberger	Boyd Correll
LEV	Hoppy Long	Bill Kelly
Coffee	Paula and Michael Jordan	Zeese/Cornay
Sexton	Peter Fenn	
Altar Guild	Barbara Salmon, Frankie Hillhouse, Lynn Page	
Flower Guild	Nancy Ernst, Katy Murphy	
Vestry in Charge	Greg Wright	

PRAYER LIST August 21, 2011

Jack Carey

Virginia Cowley

Ann Curtis

Don

Dan Donovan

Jenny Drummond

Dorothy Dunn

Scott Duvall

Jane Foster

Matthew Greene

Lillie Hilton

Sean Holston

Chris Killough

Anita Knopp

Wanda May and family

Bill McCown

Ann Miller

Dee Miner

Lynn Page

Judy Randall

Tom Schwab

Bernice Shields

Ron Speck

Jack Stephenson

Jim & Sue Trollinger

Mike & Judy Turner

Holly Zeese

Our Friends at
White Oak

Laurel Woods

Autumn Care

Tryon Estates

and those who
minister to them

*Holy Cross Members
shown in **BOLD***

To place someone on the prayer list, please take a form from the office door, fill it out and put it in Wanda's mailbox. Please use the prayer list for acute or crisis situation. We will leave the name on for a month or so before we remove it. We attempt to review the prayer list periodically in order to stay current.

Our deepest sympathy is extended to Wanda and George May upon the death of Wanda's mother, Joyce Elmo Kaiser. Memorials may be made to Holy Cross Episcopal Church.

PARISH WORKDAY 2011 Coming soon - Saturday, September 10

Join your fellow parishioners for a morning of facility and ground maintenance excitement. Hedges will be trimmed, beds will be weeded, closets will be cleaned, walls will be painted, and **breakfast will be served**. We will begin as early as 7:30 a.m., in order to beat the heat; but we are in a position to appreciate your help starting at a time of your choosing. We plan to wind things up in early afternoon. Please sign up on the bulletin board outside the Common Room or contact Ben Davis at 864-895-3525 or cbendavis@aol.com

Please sign up to host a coffee after the service. The sign-up sheets are on the bulletin board outside the Common Room. This is a very important welcoming ministry. Tap a friend and co-host if you like! If you have questions about hosting call Penn Dean, the coffee coordinator, at 864-895-1388.

Announcements for the Week of August 21, 2011

The Church of the Holy Cross seeks to welcome, love, and serve all people as we come to know God through Jesus Christ

Welcome, Visitors! We extend a warm welcome to you. In your pew you will find a visitor's card with a gold cross inside. Please fill out the card and put it in the collection plate. Also, please wear the gold cross on your lapel so that we may greet you.

There is a Nursery available each Sunday. Just ask the ushers to direct you.

We welcome this morning The Reverend Jerry Prickett as our preacher and celebrant. Jerry is the chaplain of Asheville School.

Upcoming Events at Holy Cross

The New "Canterbury" Seminars, taught by Father Doty, will begin Thursday, **September 8**, 10:00 a.m., in the McGavern Room. Each seminar will run for four to six weeks. The first seminar will be on *Hospitality*.

Wednesday Night Supper at 6:00 pm, September 7. Program – Mark Schweitzer, author of *The Liturgical Mystery* series. Autographed copies of Mark's books will be available for purchase.

9/11 Commemorative Service, Sunday, September 11, 10:30 a.m. worship service.

Foyers Group Dinners, September 11, 6:00 to 8:00 p.m., Foyers Groups resume

Holy Cross Day, Sunday, September 18 – services at 8:00 a.m. and 11:00 a.m., with Breakfast Feast in the Parish Hall from 9:45 to 10:45

Friday, September 23, 2:00 p.m. Tea featuring Gwen Suesse, author of *Womansong*. Autographed copies of Gwen's books will be available for purchase.

Friday, September 30, Fifth Friday Film – "Family Vacation." Showtime TBA.

PRACTICE OUTRAGEOUS HOSPITALITY! Bring a friend to our services and events.